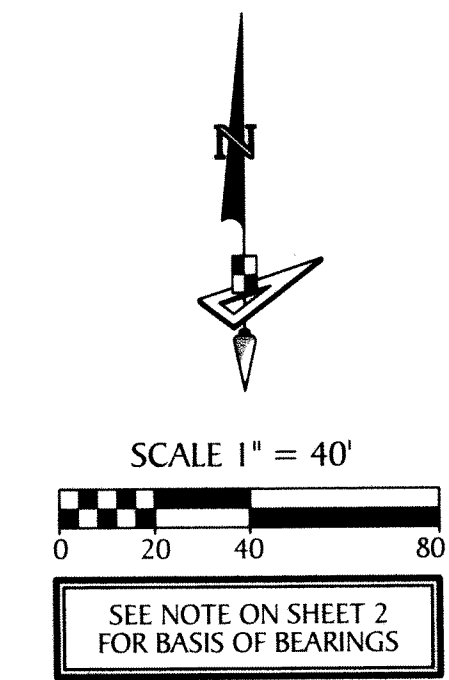
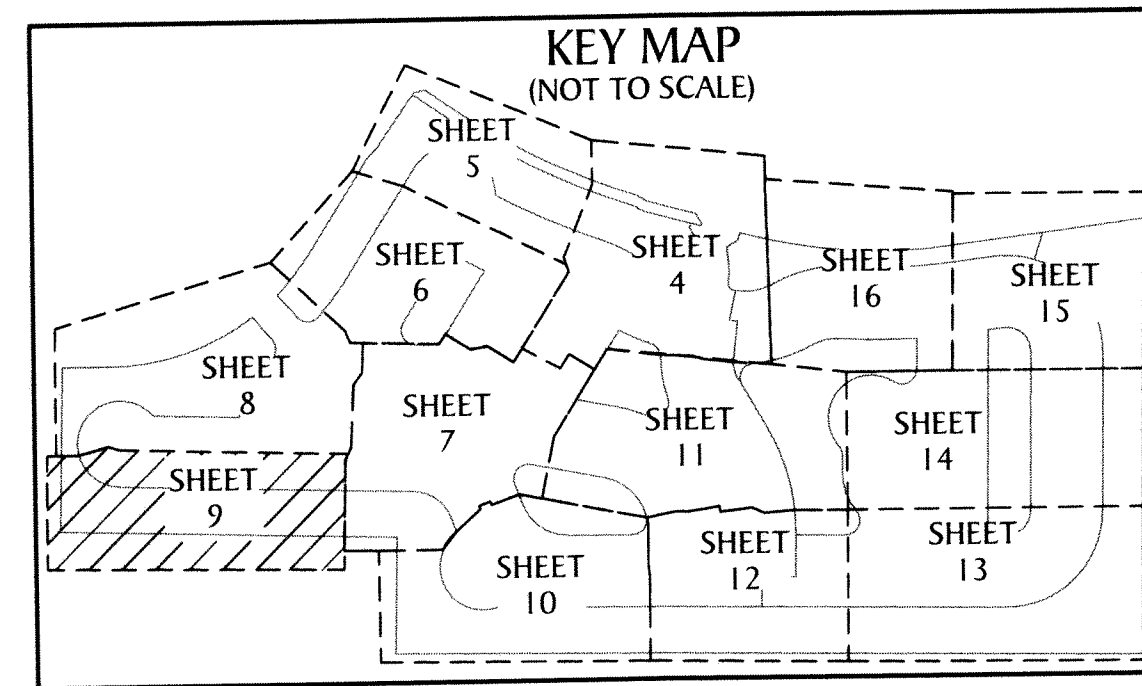
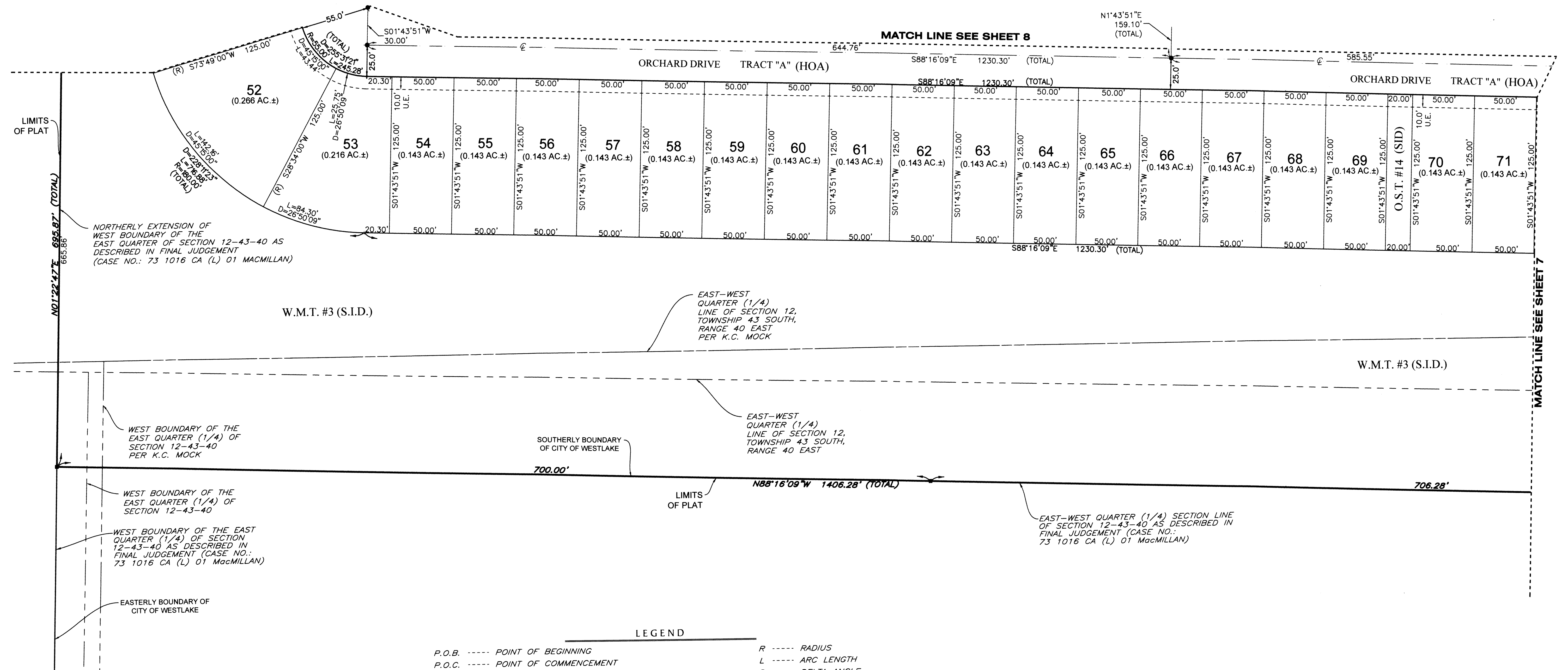


# GROVES OF WESTLAKE - PHASE I

BEING IN PART A REPLAT OF OPEN SPACE TRACT #4 AND OPEN SPACE TRACT #5, PERSIMMON BOULEVARD EAST - PLAT 2, PLAT BOOK 128, PAGES 16 THROUGH 19, INCLUSIVE, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING A PORTION OF SECTION 7, TOWNSHIP 43 SOUTH, RANGE 41 EAST AND SECTION 12, TOWNSHIP 43 SOUTH, RANGE 40 EAST, CITY OF WESTLAKE, PALM BEACH COUNTY, FLORIDA,



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NORTHERLY EXTENSION OF WEST BOUNDARY OF THE EAST QUARTER (1/4) OF SECTION 12-43-40 AS DESCRIBED IN FINAL JUDGEMENT (CASE NO.: 73 1016 CA (L) 01 MACMILLAN)

EAST-WEST QUARTER (1/4) LINE OF SECTION 12, TOWNSHIP 43 SOUTH, RANGE 40 EAST PER K.C. MOCK

WEST BOUNDARY OF THE EAST QUARTER (1/4) OF SECTION 12-43-40 PER K.C. MOCK

EAST-WEST QUARTER (1/4) LINE OF SECTION 12, TOWNSHIP 43 SOUTH, RANGE 40 EAST

WEST BOUNDARY OF THE EAST QUARTER (1/4) OF SECTION 12-43-40 AS DESCRIBED IN FINAL JUDGEMENT (CASE NO.: 73 1016 CA (L) 01 MacMILLAN)

EAST-WEST QUARTER (1/4) SECTION LINE OF SECTION 12-43-40 AS DESCRIBED IN FINAL JUDGEMENT (CASE NO.: 73 1016 CA (L) 01 MacMILLAN)

### LEGEND

- |  |   |
|--|---|
| P.O.B. .... POINT OF BEGINNING                 | R ..... RADIUS  |
| P.O.C. .... POINT OF COMMENCEMENT              | L ..... ARC LENGTH  |
| P.B. .... PLAT BOOK                            | D ..... DELTA ANGLE   |
| D.B. .... DEED BOOK                            | CB ..... CHORD BEARING  |
| PG./PG(S) .... PAGE(S)                         | C ..... CHORD   |
| NAD ..... NORTH AMERICAN DATUM                 | R/W ..... RIGHT-OF-WAY  |
| W.M.T. .... WATER MANAGEMENT TRACT             | R.P.E. .... RURAL PARKWAY EASEMENT  |
| O.S.T. .... OPEN SPACE TRACT                   | (R) ..... RADIAL  |
| P.B.C. .... PALM BEACH COUNTY                  | (NR) ..... NON-RADIAL   |
| U.E. .... UTILITY EASEMENT                     | HOA ..... HOMEOWNERS ASSOCIATION  |
| D.E. .... DRAINAGE EASEMENT                    | S.I.D. .... SEMINOLE IMPROVEMENT DISTRICT                                       |
| L.M.A.E. .... LAKE MAINTENANCE ACCESS EASEMENT | PRM ..... PERMANENT REFERENCE MONUMENT  |
| 7-43-41 ..... SECTION-TOWNSHIP-RANGE           | ● ..... PERMANENT CONTROL POINT   |
|  | □ ..... FOUND PERMANENT REFERENCE MONUMENT                                      |
|  | ■ ..... SET 4"x4" CONCRETE MONUMENT WITH 2" ALUMINUM DISK STAMPED "PRM LB 7768" |